LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Y sursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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05 MAR -2 AM 10: 26

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| See instructions at bottom of page | | | | | | | | | | | | |
|---|--|------------------|-------------------------|---|--------|---|--|-----------------|------------------|---------------------|------|--|
| Lobbyist's name and permanent business address | | | | | | Date | prepared | Period | Period covered | | | |
| Morgan W. Richards, jr. | | | | | | | | | 1 | month ending | | |
| 804 E. Pennsylvania Ln. | | | | | | | 03/01/05 | (Mo.) | (Day |) (Yr.) | | |
| Boise, ID 83706 | | | | | | | | 02 | 28 | 2005 | | |
| Item 1 | Totals | of all reportab | le expenditures made or | y Lobbyis | t or t | by Lobbyist's Emplo | oyer on 1 | behalf of Lobb | | ployer. | | |
| Category of Expenditure Reimbursed Personal Living and Travel | | | * Total Amount for | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | Employer No. 1 | | Ī | Employer No. 2 | Emp | loyer No. 3 | o. 3 Employer No. 4 | | |
| Entertainment Food and Refreshment | | | \$ | \$ | 0.00 | _ s | 0.00 | s | 0.00 | \$ | 0.00 | |
| Living | Accommoda | ations | 0.00 | | 0.00 | _ | 0.00 | | 0.00 | | 0.00 | |
| Adverti | sing | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| Travel | | | 0.00 | <u> </u> | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| Telephone | | | 0.00 | ļ | 0.00 | _ | 0.00 | | 0.00 | | 0.00 | |
| Other Expenses or Services | | 0.00 | | 0.00 | | 0.00 | l | 0.00 | | 0.00 | | |
| Total | | Total | \$0.00 | s | 0.00 | _ \$ | 0.00 | s | 0.00 | \$ | 0.00 | |
| *When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. | | | | | | | | Page 1. | | | | |
| Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office | | | | | | | | · · · · · · · · | | | | |
| 2 | Date | | Place | | Amou | unt | Names o | A Legisla | tors & Public Of | ncials in C | roup | |
| | | | None | | | | | | | | | |
| | | | | | | | | | חת | CTI | 'n | |
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| | | | | | | | | | | | | |
| | Continued on | attached page(s) | | | 1 | | | | | | | |
| INSTRUCTIONS | | | | | | Item 3 | Employer(s) (Name(s) and Address(es) | | | | | |
| | | | | | —], | No.1 Ardent Health Services, dba Intermountain Hospita | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. | | | | | ion | 303 N. Limbaugh St., Boise, ID 83704-9266 | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | the N | No.2 Associated Loggers Exchange P.O. Box 5599, Boise, ID 83701 | | | | | | |
| TO BE FILED WITH: | | | | | | | American Famil | v Ineur | rance | | | |
| Ben Y sursa Secretary of State | | | | | | | P.O. Box 3328, | | | 0155 | | |
| | PO Box 83720 | | | | | | No.4 Blue Cross of Idaho Health Services | | | | | |
| L | Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | P.O. Box 7408. Boise. ID 83707 | | | | | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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| | | (Type or print cl See instructions | | | | | | | | | | | | | | |
|--------------------------------|--|---------------------------------------|---------------|-------------------------------|----------------|---|--|---|------------------------|----------------------|--------------------------|--------------------|----------------|--------------------|----------|----------|
| Lobbyis | Lobbyist's name and permanent business address | | | | | | | Date prepared | | | | | Period covered | | | |
| Morgan W. Richards, jr. | | | | | | | | month ending | | | | | ing | | | |
| 804 E. Pennsylvania Ln. | | | | | | | | 03/01/2005 | | | | | (Mo.) | (| Day) | (Yr.) |
| Boise | , ID 8370 | 6 | | | | | | | | | - { | 02 | | 28 | 2005 | |
| Item 1 | Totals | s of all reportab | le e | xpenditures made or | inc | arred by I | Lobbyi | ist o | r by | Lobbyist's Emplo | oyer on | behalf o | f Lobb | yist's | Employ | yer. |
| Reimburse | tegory of Ex | ing and Travel | * | Total Amount for | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | | | |
| | Not Have to b | obbying Activity e Reported | All Employers | | Employer No.15 | | 5 | Е | nployer No. 6 Employer | | ployer N | lo. 4 Employer No. | | r No. 🥵 | | |
| Enterta Food a | inment nd Refreshn | nent | \$ | 0.00 | \$. | | 0.0 | 0 | \$_ | 0.00 | s | | 0.00 | \$_ | | 0.00 |
| Living | Accommod | ations | _ | 0.00 | _ | | 0.0 | 0 | _ | 0.00 | l | 0 | 0.00 | _ | | 0.00 |
| Advert | ising | | _ | 0.00 | _ | | 0.0 | 0 | | 0.00 | | 0 | 0.00 | _ | | 0.00 |
| Travel | | | _ | 0.00 | 0.00 | | 0 | _ | 0.00 |] | (| 0.00 | _ | | 0.00 | |
| Telephone | | | _ | 0.00 | _ | | 0.0 | 0 | _ | 0.00 | | | 0.00 | _ | | 0.00 |
| Other Expenses or Services | | | _ | 0.00 | 0.00 | | 0 | _ | 0.00 | l | | 0.00 | _ | | 0.00 | |
| Total | | \$ | 0.00 | \$ | | 0.0 | 0_ | \$_ | 0.00 | s | 0 | 0.00 | \$_ | | 0.00 | |
| ** | When the nun | nber of employers | i you | are reporting for requ | ires r | nultiple L- | -3 forms | s to l | e file | ed a total amount fo | i raliem _i | ployers sh | ould be | enter e | d on Pag | ge 1. |
| ltem 2 | The totals Date | of each expend | itur | e of more than fifty Place | dolla | ırs (\$50) f | for a le | <u> </u> | | | | office. | ublic Of | ficials | in Grou | n |
| | Date | | | | | | Ailk | Juile | | , values (| A Cogist | 41013 42 1 | aone or | iic itali | , O.O. | <u>r</u> |
| | | | | None | | | | | | | | | | | | |
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| | Continued or | attached page(s) | | | | 1 | | | | ſ | | | | | | |
| | | INST | RU | CTIONS | | | | Item Employer(s) Name(s) and Address(es) | | | | | | | | |
| - | | | - | | | | - | No. Idaho Life and Health Insurance Guaranty Assoc. | | | | | | | SSOC. | |
| | Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. | | | | | ` [ˈ | 8324 W. Northview, Boise, ID 83704 | | | | | | | | | |
| | Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | | . [| No Property Casualty Insurers Association of America 2600 River Road, Des Plaines, IL 60018-3286 | | | | | | | | |
| 1 | · | | | | | | | | | | | | | | | |
| Ben Y sursa Secretary of State | | | | | | 1 | Idaho Insurance Guaranty Association 1720 S. Bellaire St., Ste. 408, Denver, CO 80222 | | | | | | | | | |
| | PO Box 83720 Boise, ID 83720-0080 | | | | | | | № Consumer Lending Alliance | | | | | | | | |
| | Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | 8601 Dunwoodv Pl., Ste. 406. Atlanta, GA 30350 | | | | | | | | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Y sursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
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| See instructions at bottom of page | | | | | | | | | | | | | | |
|---|---|------------------|--------------------------|--|--|---|---------------|-------------------|------------------------------------|------------------|----------------|-------|--|--|
| Lobbyis | Lobbyist's name and permanent business address | | | | | | Date prepared | | | | Period covered | | | |
| Morgan W. Richards, jr. | | | | | | | | | | | month ending | | | |
| 804 E. Pennsylvania Ln. | | | | | | | 03/01/2005 | | | |) (Day) | (Yr.) | | |
| Boise, ID 83706 | | | | | | | | | | | 28 | 2005 | | |
| | | | | | | | | | 02 | 1 20 | 2005 | | | |
| item 1 | Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | | | | | | loyer. | | | |
| | tegory of Ex ed Personal Livi | | * Total Amount for | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | | | |
| Expenses ! | | bbying Activity | All Employers | | yer No.9 | | | | loyer No.IJ | Emplo | yer No.[4_ | | | |
| Enterta | | | | , | <u>- </u> | _ | | | | | | | | |
| | nd Refreshm | ent | \$ | \$ | 0.00 | 2 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | | |
| Living | Accommoda | ations | 0.00 | | 0.00 | 2 | _ | 0.00 | | 0.00 | | 0.00 | | |
| Advert | ising | | 0.00 | 0.0 | | 2 | | 0.00 | | 0.00 | | 0.00 | | |
| Travel | | | 0.00 | | 0.00 | 2 | _ | 0.00 | | 0.00 | | 0.00 | | |
| Telephone | | | 0.00 | | 0.00 | 0 | | 0.00 | | 0.00 | | 0.00 | | |
| Other Expenses or Services | | 0.00 | | 0.00 | 0 | | 0.00 | | 0.00 | | 0.00 | | | |
| Total | | Total | \$0.00 | s | 0.00 | 0 | \$ | 0.00 | s | 0.00 | s | 0.00 | | |
| ** | *When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. | | | | | | | | | | | | | |
| ltem | The totals | of each expend | iture of more than fifty | dollars (\$5 | 0) for a le | gisla | tor o | r other holder of | f public | office. | | | | |
| 2 | Date | | Place | | Amo | unt | \dashv | Names o | f Legisla | tors & Public Of | fficials in G | onb | | |
| | | | None | | | | l | | | | | | | |
| | | | | | | | | | | | | | | |
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| | Continued on | attached page(s) | | | | | <u>'</u> | | | | | | | |
| INSTRUCTIONS | | | | | | Item 3 | | Ел | nployer(s) Name(s) and Address(es) | | | | | |
| | | | | | | Not Citizens Telecommunication Company of Idaho | | | | | | | | |
| | Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. | | | | | P.O. Box 340, Elk Grove, CA 95759 | | | | | | | | |
| E. C. | White deadlines Monthly appears due within to (10) days of the | | | | | | Poti | atch Telepho | one Co | mpany | | | | |
| | Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | | | . Box 1990, | | | 529 | | | |
| TO BE FILED WITH: Ben Ysursa | | | | | | Note Centurytel | | | | | | | | |
| Secretary of State | | | | | | " P.O. Box 4065, Monroe, LA 71211-4065 | | | | | | | | |
| | PO Box 83720 Boise, ID 83720-0080 | | | | | | No.#2 | | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | | | | | | | |

Subject matter of proposed legislation, the number of the Senste or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| , | the L | obbyist was supporting or o | pposing. |
|------------------|-------|--|-----------------------|
| Subject (from | | Bill, Resolution or Other Legislative Ident, Number | |
| | 2010) | | and December Figure 2 |
| 17 | | S1030 | |
| 03 | | S1031 | |
| 20 | | H 136 | |
| 20,23, | ,25 | H 194 | |
| 20,2 | 9 | S 1082 | |
| 20 | | H 160 | |
| 20 | | H 162 | |
| 22,2 | 9 | H 130 | |
| 28 | | RS 14680 | |
| 17 | | H 198 | |
| 28 | | H 2 | |
| 28 | | H 4 | |
| 30 | | H 228 | |
| 30 | | H 224 | |
| 20 | | RS 14645 | |
| 11,1 | 7 | RS 15024 | |
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

LEGISLATIVE SUBJECT IDENTIFICATION

| | Code | Subject |
|---|------|----------------------------------|
| | 01 | Agriculture, horticulture, |
| i | | farming, and livestock |
| 1 | 02 | Amusements, games, athletics |
| | | and sports |
| | 03 | Banking, finance, credit and |
| 1 | ļ | investments |
| | 04 | Children, minors, youth, |
| | } | senior citizens |
| 1 | 05 | Church and religion |
| | 06 | Consumer affairs |
| | 07 | Recology, environment, pollution |
| | | conservation, zoning, land and |
| | | water use |
| i | 08 | Education |
| | 09 | Elections, campaigns, voting, |
| 1 | | political parties |
| i | 10 | Equal rights, civil rights, |
| | | minority affairs |
| | 11 | Government, financing, |
| | | taxation, revenue, budget, |
| Ì | | appropriations, bids, fees, fund |
| į | 12 | Government, county |
| | 13 | Government, federal |
| į | 14 | Government, municipal |
| | 15 | Government, special districts |
| 1 | 16 | Government, state |
| | | |
| | | |

| Cede | Subject |
|------|------------------------------------|
| 17 | Health service, medicine, drugs |
| | and controlled substances, health |
| | insurance, hospitals |
| 18 | Higher education |
| 19 | Housing, construction, codes |
| 20 | Insurance (excluding health |
| | insurance) |
| 21 | Labor, salaries and wages, |
| | collective bargaining |
| 22 | Law enforcement, courts, |
| | judges, crimes, prisons |
| 23 | License, permits |
| 24 | Liquor |
| 25 | Manufacturing, distribution and |
| | services |
| 26 | Natural resources, forest and |
| | forest products, fisheries, mining |
| | and mining products |
| 27 | Public lands, perks, recreation |
| 28 | Social insurance, unemployment |
| | insurance, public assistance, |
| | workmen's compensation |
| 29 | Transportation, highways, |
| | streets and roads |

30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)

Morga W. Relan 3/1/05 Lobbyist signatury Date